Application or Docket Number

## PATENT APPLICATION FEE DETERMINATION RECORD Effective October 1, 2001

| CLAIMS AS FILED - PART I (Column 1) (Column 2)  |  |   |              |                       |                               |                          |      | SMALL ENTITY |                        |          | OTHER THAN<br>OR SMALL ENTITY |                        |
|---|--|---|--------------|-----------------------|-------------------------------|--------------------------|------|--------------|------------------------|----------|-------------------------------|------------------------|
| TOTAL CLAIMS  |  |   | 12           |                       |                               |                          |      | RATE         | FEE                    |          | RATE                          | FEE                    |
| FOR   |  |   | NUMBER FILED |                       | NUMBER EXTRA                  |                          |      | BASIC FEE    | 370.00                 | OR       | BASIC FEE                     | 740.00                 |
| TO'   | TAL CHARGEA  | BLE CLAIMS                                      | 13 min       | us 20=                | *                             |                          |      | X\$ 9=       |                        | OR       | X\$18=                        |                        |
| IND   | EPENDENT CL  | mir   | nus 3 =      | *                     |                               |                          | X42= |              | OR                     | X84=     |                               |                        |
| MULTIPLE DEPENDENT CLAIM PRESENT  |  |   |              |                       |                               |                          |      | +140=        |                        | OR       | +280=                         |                        |
| * If the difference in column 1 is less than zero, enter "0" in column  |  |   |              |                       |                               | olumn 2                  |      | TOTAL        |                        | OR       | TOTAL                         |                        |
| CLAIMS AS AMENDED - PART II   |  |   |              |                       |                               |                          |      | l            |                        | jj       | OTHER                         | •                      |
| (Column 1)  |  |   | 1            | (Colur                |                               | (Column 3)               | 1 17 | SMALL        |                        | OR       | SWALL                         |                        |
| AMENDMENT A   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT       | - 0          | NUM<br>PREVIO<br>PAID | BER<br>OUSLY                  | PRESENT<br>EXTRA         |      | RATE         | ADDI-<br>TIONAL<br>FEE |          | RATE                          | ADDI-<br>TIONAL<br>FEE |
| MON   | Total  | *   | Minus        | **                    |                               | =                        |      | X\$ 9=       |                        | OR       | X\$18=                        |                        |
| A PME   | Independent  | *   | Minus        | ***                   |                               | <u> </u>                 |      | X42=         |                        | OR       | X84=                          |                        |
|   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM                                       |   |              |                       |                               |                          |      | +140=        |                        | OR       | +280=                         |                        |
|   | (Column 1) (Column 2) (Column 3)   |   |              |                       |                               |                          |      |              |                        | OR       | TOTAL                         |                        |
|   |  |   |              |                       |                               |                          |      |              | <u></u>                | <u> </u> | ADDIT. FEE                    |                        |
| ENT B   | •  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT       |              | HIGH<br>NUM<br>PREVI  |                               | PRESENT<br>EXTRA         |      | RATE         | ADDI-<br>TIONAL<br>FEE |          | RATE                          | ADDI-<br>TIONAL<br>FEE |
| Z Q   | Total  | *   | Minus-       | **                    |                               | =                        |      | X\$ 9=       |                        | OR       | X\$18=                        |                        |
| AMENDMENT   | Independent  | *   | Minus        | ***                   |                               | <b>a</b> (100 m) (100 m) |      | X42=         |                        | OR       | X84=                          |                        |
|   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM                                       |   |              |                       |                               |                          |      | +140=        | ·                      | OR       | +280=                         | 177:1                  |
|   |  |   |              |                       |                               |                          |      | TOTAL        |                        | OR       | TOTAL                         |                        |
| (Column 1) (Column 2) (Column 3)  |  |   |              |                       |                               |                          |      | ADDIT. FEE   | <u></u>                | <u>"</u> | ADDIT. FEE                    | <u> </u>               |
| AMENDMENTC  |  | (Column 1)  CLAIMS  REMAINING  AFTER  AMENDMENT |              | HIGI<br>NUM<br>PREVI  | HEST<br>MBER<br>IOUSLY<br>FOR | PRESENT<br>EXTRA         |      | RATE         | ADDI-<br>TIONAL<br>FEE |          | RATE                          | ADDI-<br>TIONAL<br>FEE |
| AD DA   | Total  | †   | Minus        | **                    |                               | =                        |      | X\$ 9=       | ī                      | OR       | X\$18=                        |                        |
| <b>NedE</b>   | Independent  |   | Minus        | ***                   |                               | ]=                       |      | X42=         |                        | OR       | X84=                          |                        |
|   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM                                       |   |              |                       |                               |                          |      | +140=        |                        |          | +280=                         |                        |
|   | * If the entry in column 1 is less than the entry in column 2, writ "0" in column 3. |   |              |                       |                               |                          |      |              |                        | OR       | TOTAL                         |                        |
| * If the entry in column 1 is less than the entry in column 2, writ "0" in column 3.  ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  ***If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1. |  |   |              |                       |                               |                          |      |              |                        |          |                               |                        |